

## **Society of Dermatologic Surgeons of Bangladesh(SDSB)**

Union Heights (Level-15), 55/2, West Panthapath, Dhaka-1205. (Adjacent to Square Hospital, Above KFC & Shwapno)

Mobile: 01912-825759

Email: info@sdsb-bd.org; Web: www.sdsb-bd.org

## **Application Form For Membership**

| President   |   |                              |  |
|---|---|------------------------------|--|
| Society of Dermatologic Surgeons of Bangladesh  | n (SDSB)                                      | Passport Size Photo          |  |
| Address: Union Heights (Level-15), 55/2, West Pa  | nthapath, Dhaka-1205                          |                              |  |
|   |   |                              |  |
| Dear Sir/ Madam,<br>I request you kindly to enroll me as a MEMBER of<br>my particulars of mine are attached here. | your esteemed Society. For y                  | our record and reference,    |  |
| I commit to abiding by the rules and regulations  | of society and promoting its                  | objects.                     |  |
|   | Yo  | our's faithfully,            |  |
|   | (S  | ign and Seal)                |  |
|   | 4)  | lame & Designation)          |  |
|   | A   | ddress:                      |  |
| Society of Dermatologic Surgeons of Bangladesh (SDSB) by Cas  | th (In Oftice)in BDT/ Bank Deposit,/blan      | k Draft /Pay Order or bKash. |  |
| (TO BE FILLED   | OP BI OFFICE)                                 |                              |  |
| Application Received  | Money Receipt No.:                            |                              |  |
| Date:   | Cash/Bank Deposit/Pay Order/ Bank Draft/bKash |                              |  |
| Membership Approval   | No.:  |                              |  |
| Date:   | Date:   |                              |  |
| Member ID:  | Membership Fee: BDT. 3000                     |                              |  |
| Accounts Officer:   | (Sign, Seal & Date):                          |                              |  |
| Membership Development:   | (Sign, Seal & Date):                          |                              |  |
| Proposed By:  | (Sign, Seal & Date):                          |                              |  |
| (Membership Standing Committee member)  | (Sign, Seal & Date):                          |                              |  |
|   | (Sign, Seal & Date):                          |                              |  |



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## **PARTICULARS OF THE APPLICANT (Personal Information)**

| Name (in full):   |   |                | Date of Birth:/ |
|---|---|----------------|-----------------|
| Mailing Address/ Chamber Address  | :   |                |                 |
| Designation:  | Gender:   | M              | F               |
| Permanent Address:  |   |                |                 |
| City:   | Division:   | Country        | y:              |
| Telephone No  | Mobile No. :  |                | Web site:       |
| Facebook ID:  |   | Email ld:      |                 |
| National ID:  |   | Passport No. : |                 |
| Educational Attainment:   |   |                |                 |
| Qualification   | Institute   |                | Year of Passing |
| MBBS  |   |                |                 |
| DDV/DD/MCPS   |   |                |                 |
| FCPS/MD   |   |                |                 |
| Others (PhD, FRCP,MRCP)   |   |                |                 |
| <ul> <li>□ Skin surgery-Biopsy, Excision, Gra</li> <li>□ Nail Surgery-Biopsy, IL therapy, A</li> <li>□ Hair restoration surgery-PRP, MN</li> <li>□ Others (Please Mention)</li> <li>□ Are you interested in (Please I</li> <li>□ Organizing Workshop &amp; Conferent</li> <li>□ Giving Guest Lectures/Scientific I</li> <li>□ Being the Panelist for discussion, I</li> <li>□ Demonstrating Surgical Technique</li> </ul> Your institution (Others attachments) | T, Transplant, etc.  Tick)  nce paper presentation /Key speaker ues | ·              |                 |
| Name:   |   | Designation:   |                 |
| (Signature and Seal of the Appli  | cant)   |                | Date:           |

**NB:** If the address of the Member is changed, unless notified in writing and recorded in the Membership Register of the Society, the Nomination made here in the will unchanged for all purposes.